### ADVANCED UROLOGY of SOUTH FLORIDA

STREET ADDRESS | PERMANENT | TEMPORARY

NAME

entire balance.

a division of UGF

Lawrence M. Yore, MD, FACS Edward Scheckowitz, MD, FACS Emanuel Gottenger, MD, FACS 5350 W. Atlantic Ave., Ste. 102, Delray Beach

ZIP CODE

SOCIAL SECURITY NO.

HOME PHONE NO.

DATE.

DATE OF BIRTH

|   |                                   |   |                          | 1          |          |   |   |
|---|-----------------------------------|---|--------------------------|------------|----------|---|---|
| PATIENT'S EMPLOYER  | 0                                 | CCUPATION (CURRENT/FORMER)              | HOW LONG EMPLOYED?       | МОВ        | BILE PHO | NE NO.                                  |   |
| EMPLOYER'S STREET ADDRESS   | CI                                | TY AND STATE                            |                          | ZIP (      | CODE     |   | *************************************** |
|   |                                   |   |                          |            |          |   |   |
| SPOUSE'S / PARTNER'S NAME   |                                   | NUMBER OF CHILDREN AND AGE              | S                        | S          | MARI     | TAL STAT                                | W D                                     |
| 0001050 / 040714500 0100  |                                   |   |                          | 0          |          |   |   |
| SPOUSE'S / PARTNER'S EMPLOYER   | 0                                 | CCUPATION (CURRENT/FORMER)              | HOW LONG EMPLOYED?       | BUSI       | NESS P   | HONE NO                                 |   |
| EMPLOYER'S STREET ADDRESS   | CI                                | TY AND STATE                            |                          | ZIP C      | CODE     |   | *************************************** |
| WHO CAN WE CALL IN AN EMERGENCY, OTHER THAN YOU   | R HOME PHONE:                     | E-N                                     | MAIL:                    |            |          |   |   |
| INSURANCE INFORMATION   |                                   | *************************************** |                          |            |          | *************************************** |   |
| PRIMARY INSURANCE   |                                   | SECONDARY INSUR                         | ANCE                     |            |          |   |   |
|   |                                   |   |                          |            |          |   |   |
| GOVERNMENT MANDATED QUESTIONS RACE Caucasian Afro-American H PRIMARY LANGUAGE English S ETHNICITY (CHECK APPROPRIATE) NO, Not Hispanic, Latino, or Spanish O YES, Puerto Rican Origin YES | ispanic 🗇 Asian 🗈 spanish 🗇 Other | ican, Mexican-American o                |                          |            | •r       |   |   |
| NORTHERN ADDRESS:   |                                   | 52                                      |                          |            |          |   | _ = _ :c _ :                            |
| Street:   |                                   | City                                    |                          | St         | Zip      |   |   |
|   |                                   | Phone                                   |                          |            |          | To the second second second             | 11.11                                   |
| I certify that all the above information i claims. I hereby authorize the release of referred to for consultation and/or treatr claims assignment.  | my medical info                   | ormation to my referring                | g health care provider a | is well as | to the   | ose I m                                 | nay be                                  |
| I authorize the payment of medical bene   | efits directly to m               | y physician. I am financ                | cially responsible for a | ny unpaid  | l bala   | nce du                                  | ie. I                                   |

agree to pay any deductibles, co-insurances and co-pays. I understand that I am financially responsible for any charges not covered by my insurance and if I fail to give updated current information and the claim is denied, I will be responsible for the

In the event your check is returned for any reason, your account will be charged \$35. If we determine your account should be

Date.

placed with an outside collection agent or an attorney, you will be assessed an additional 30% of the balance due.

SEX: M

CITY AND STATE

APT #

# ADVANCEDUROLOGY OF SOUTH FLORIDA A DIVISION OF UROLOGY GROUP OF FLORIDA

Lawrence M. Yore, Edward M. Scheckowitz, M.D., F.A. Emanuel E. Gottenger,

## Authorization for Release of Information - Compound Release

| Name of Patient   | Date of Birth   |  |  |  |
|---|---|--|--|--|
| ADVANCED UROLOGY OF SOUTH FLORIDA is  | authorized to release protected health information about the  |  |  |  |
| above-named patient in the following manner and/or to select  |   |  |  |  |
| Check each person/entity approved to receive information.   | Check type of information that can be given to person/entity on the left in the same section.         |  |  |  |
| Voice Mail  | Results of lab tests/x-rays   |  |  |  |
|   | Other   |  |  |  |
| Other person (s) (provide name and phone number)  | Financial Medical   |  |  |  |
| Email communication-Provide email address*  | Financial Medical   |  |  |  |
| *For email communication to occur, please accept the disclosure below:  | Appointment reminders  Breach notification  |  |  |  |
| Text communication – Provide number *   | Appointment reminder  Other:  |  |  |  |
| *For text communication to occur, accept the disclosure below:  | Other.  |  |  |  |
| For email and/or text communication I understand that if info accessed inappropriately. I still elect to receive email and/or text  | ormation is not sent in an encrypted manner there is a risk it could be at communication as selected. |  |  |  |
|   |   |  |  |  |
| Patient Rights:  I have the right to revoke this authorization at any time by contacting our office.  I may inspect or copy the protected health information to be disclosed as described in this document.  Revocation is not effective in cases where the information has already been disclosed but will be effective going forward.  Information used or disclosed as a result of this authorization may be subject to redisclosure by the recipient and may no longer be protected by federal or state law.  I have the right to refuse to sign this authorization and that my treatment will not be conditioned on signing. |   |  |  |  |
| This authorization will remain in effect until revoked by   | the patient.  |  |  |  |
|   | Date  |  |  |  |
| Signature of Patient or Personal Representative   |   |  |  |  |
| *Description of Personal Representative's Authority (at   | tach necessary documentation)   |  |  |  |
| Revised Jan 2018  |   |  |  |  |

# ADVANCED**UROLOGY** OF SOUTH FLORIDA a division of urology group of florida

Lawrence M. Yore, Edward M. Scheckowitz, M.D., F.A.C.S. Emanuel E. Gottenger, M.D., F.A.C.S.

M.D., F.A.C.S.

|   | Acknowledgement of Receipt Of Notice of Privacy Practices   |
|---|---|
| Patient 1   | Name & Address:   |
|   | received a copy of the Notice of Privacy Practices for the above practice.  |
| NOTIONAL AND ENGINEERING OFFICE OFFICE AND ADDRESS OF THE ADDRESS | Signature Date  |
|   | For Office Use Only   |
|   | e unable to obtain a written acknowledgement of receipt of the Notice of Practices because:  An emergency existed & a signature was not possible at the time. |
|   | The individual refused to sign.   |
|   | A copy was mailed with a request for a signature by return mail.  |
|   | Unable to communicate with the patient for the following reason:  |
|   | Other:  |
| Pr  | repared By  |
| Si  | ignature  |
| Da  | ate   |
|   |   |

## ADVANCED UROLOGY OF SOUTH FLORIDA

5350 WEST ATLANTIC AVENUE, SUITE 102 • DELRAY BEACH, FLORIDA 33484 • 561-496-4444 • FAX 561-496-2001

### PATIENT HISTORY FORM

| Todays Date  | ?                                       | Da               | te of Birth  |  | 14               |                 |  |
|--|---|------------------|--|--|------------------|-----------------|--|
| Today 5 Date   |   | Du               | te of Birth  |  | Age              |                 | Primary Doctor   |
|  |   |                  |  |  |                  |                 |  |
| Last Name  |   | Fir              | st Name  |  | Middle           |                 | male female  |
|  |   |                  |  |  |                  |                 |  |
|  | 777777777777777777777777777777777777777 |                  |  |  |                  |                 |  |
|  |   |                  |  | Chief  |                  |                 |  |
|  |   |                  |  | Cnier Co   | omplaint         |                 |  |
| What is the  | main reason                             | for your visit?  | Andrew Conference of the Confe |  |                  |                 |  |
|  |   |                  |  |  |                  |                 |  |
|  |   |                  |  |  |                  |                 |  |
|  |   |                  |  |  |                  |                 |  |
|  |   |                  |  |  |                  |                 |  |
| When did yo  | u notice the                            | problem?         |  |  | How long does th | ne problem last | t?   |
|  |   |                  |  |  |                  |                 |  |
|  |   |                  |  |  |                  |                 |  |
| M/leave in the   |   |                  |  |  |                  |                 |  |
| Where is the   | problem loc                             | atea?            |  |  | What makes it be | etter or worse? |  |
|  |   |                  |  |  |                  |                 |  |
|  |   |                  |  |  |                  |                 |  |
| How severe   | is the proble                           | m on a scale of  | 7 to 10?   |  |                  |                 |  |
|  |   |                  |  |  |                  |                 | The second secon |
| 5  |   | ld < 1           | 2 3  | 4 5  | 6 7 8            | 9 10            | ) > severe   |
| Does the pro   | oblem interfe                           | re with normal f | unctions?  |  |                  |                 |  |
|  |   |                  |  |  |                  |                 |  |
|  |   |                  |  |  |                  |                 |  |
| Control of the contro |   |                  |  |  |                  |                 |  |
|  |   |                  | DACTRACI   | DICAL LUCTO  |                  |                 |  |
|  |   |                  |  |  | RY & SOCIAL I    |                 |  |
| Marital S  | tatus:                                  | Married          | _ Single   | Divorced   | Widowed          | Separa          | ated   |
| Race:  |   | Caucasian        | Africar  | n-American   | Hispanic         | Other.          | please specify:  |
| Educatio   | n:                                      | HS/GED _         | College  | Post-Grad  | duate Otl        | ner, please     | e specify:   |
| Occupati   | ion:                                    |                  |  |  |                  | Part-t          | ime Full-time Retired  |
|  |   |                  |  |  |                  |                 | zz raw owie zz neurea  |
|  |   |                  |  |  |                  |                 |  |
| Smoking  | g Histor                                | V                |  |  |                  |                 |  |
| Do you r   | now or d                                | id you ever      | smoke?   | Yes / No   |                  | # Pa            | .cks: per day / week   |
| Date St  |   |                  |  | ars smoking  | 1:               |                 | cks: per day / week  |
|  |   |                  |  |  | , .              | Date            | Quit.  |
| Alcohol  | Use                                     |                  |  |  |                  |                 |  |
|  |   | 1 15             |  | The second section and the second section and the second section secti |                  |                 |  |
| Do you o   |   |                  |  |  |                  |                 |  |
| Yes  | D                                       |                  | day  | Туре о   | f alcohol con    | sumed:          | Drinking Habits:   |
|  |   |                  | week   |  | Beer             |                 | Social   |
|  |   |                  | month  |  | Liquor           |                 | Light  |
|  | - 5. E. 10.                             |                  | year   |  | Wine             |                 | Moderate   |
|  |   |                  |  |  |                  |                 | Eveneriva  |

| List Any Surge      | eries/Includ  | ing Dates:       |         |
|---------------------|---------------|------------------|---------|
|                     |               |                  |         |
|                     |               |                  |         |
|                     |               |                  |         |
|                     |               |                  |         |
|                     |               |                  |         |
|                     |               |                  |         |
| List Any Medi       | cal Illness / | Including Dates: |         |
|                     |               |                  |         |
|                     |               |                  |         |
|                     |               |                  |         |
|                     |               |                  |         |
|                     |               |                  |         |
|                     |               | Family History   | у       |
| History of Prosta   | te Cancer?    |                  | 0\$     |
| Father<br>Problems? | Alive         | Deceased at Age  | Medical |
| Mother<br>Problems? | Alive         | Deceased at Age  | Medical |
| Siblings            | Medical Prob  | olems:           |         |
| Children            | Medical Prob  | olems:           |         |
| Remarks:            |               |                  |         |
|                     |               |                  |         |
|                     |               |                  |         |
|                     |               |                  |         |
|                     |               |                  |         |

## REVIEW OF SYSTEMS:

|  | General:               | Weight Loss Or Gain | Fever                          | Chills   |
|--|------------------------|---------------------|--------------------------------|--|
|  | Skin:                  | Skin Rash           | Persistent Itch                | THE THE PARTY CO. TO THE REPORT OF THE PARTY |
| 727771074447444  | Nose:                  | Stuffiness          | Sinus Pain                     | The state of the s |
|  | Respiratory:           | Wheezes             | Cough (Dry Or Wet, Productive) |  |
|  | Cardiovascular:        | Swelling (Edema)    |                                |  |
|  | Gastrointestinal:      | Nausea/Vomiting     | Constipation                   | The state of the s |
| 7000-0100000000000000000000000000000000  | UrologicalRenal:       | Burning Or Pain     | Blood In Urine                 | Change In Urinary Strength   |
| Anniana ann an   | Musculoskeletal:       | Back Pain           | Muscle Or Joint Pain           |  |
| ***************************************  | Neurological:          | Dizziness           | Fainting                       |  |
| The Africa State of the Control of t | Hematologic/Lymphatic: | Ease Of Bruising    | Ease Of Bleeding               |  |
| Non-control of the second seco | Endocrine:             | Thirst (Polydypsia) | Change In Appetite             |  |
|  | Psychological:         | Depression          | Nervousness                    | The state of the s |
|  |                        |                     |                                |  |

The information contained in this medical record document is considered private and confidential patient information. This information can only be used for the medical diagnosis and/or medical services that are being provided by the patient's selected caregivers. This information can only be distributed outside of the patient's care if the patient agrees and signs waivers of authorization for this information to be sent to an outside source or route.

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## ADVANCED UROLOGY

#### OF SOUTH FLORIDA

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Emanuel E. Gottenger, M.D., F.A.C.S.

DIVISION OF UROLOGY GROUP OF FLORIDA, LLC Emanuel E. (

| <u> </u>   | Master Medication List |        |
|--|------------------------|--------|
| Date:/   |                        |        |
| Last Name:   | First Name:            | MI:    |
| Date of Birth:/  | /                      |        |
| Do you have ALLERGIES to any medical If yes please List: |                        |        |
| Urologic Diagnosis:                                      |                        |        |
| Please list all medications you are c                    |                        |        |
| Medication   | Daily Dose & Frequency | Reason |
|  |                        |        |
|  |                        |        |
|  |                        |        |
|  |                        |        |
|  |                        |        |
|  |                        |        |
|  |                        |        |
|  |                        |        |
|  |                        |        |
|  |                        |        |
|  | 1                      |        |
| Pharmacy Name:   | Pharmacy Phone         |        |